



LMCEV 11/15/04 23-59244-01 13122-B 327724

PATENT  
Attorney Reference Number 23-59244-01

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

James E. Amonette et al.

Application No. 10/002,602

Filed: November 13, 2001

Confirmation No. 2928

For: PHOTOACOUSTIC SPECTROSCOPY  
SAMPLE ARRAY VESSELS AND  
PHOTOACOUSTIC SPECTROSCOPY  
METHODS FOR USING THE SAME

Examiner: Richard A. Rosenberger

Art Unit: 2877

Attorney Reference No. 23-59244-01

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney  
for Applicant(s)

Date Mailed

11/15/04

TRANSMITTAL LETTER

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED                              |                     |                         |               |         |                 |
|--|---------------------|-------------------------|---------------|---------|-----------------|
| For  | No. after amendment | No. paid for previously | Present Extra | Rate    | Fee             |
| Total Claims                                   | 37                  | - 63*                   | = 0           | \$9.00  | \$ 0.00         |
| Indep. Claims                                  | 13                  | - 22**                  | = 0           | \$44.00 | \$ 0.00         |
| Mult. Dep. Claims Fee (if not previously paid) |                     |                         |               |         | \$150.00        |
| One-month Extension of Time                    |                     |                         |               |         | \$55.00 \$55.00 |
| Two-month Extension of Time                    |                     |                         |               |         | \$215.00        |
| Three-month Extension of Time                  |                     |                         |               |         | \$490.00        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                     |                         |               |         | \$55.00         |

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.

- Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

- A check in the amount of \$55.00 is attached.
- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By



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